

5 Reasons Why Christians Should Not Obtain a State Marriage License

by Rev. Matthew Trehella

Every year thousands of Christians amble down to their local county courthouse and obtain a marriage license from the State in order to marry their future spouse. They do this unquestioningly. They do it because their pastor has told them to go get one, and besides, "everybody else gets one." This pamphlet attempts to answer the question - why should we not get one?

1. The definition of a "license" demands that we not obtain one to marry.

Black's Law Dictionary defines "license" as, "The permission by competent authority to do an act which without such permission, would be illegal." We need to ask ourselves- why should it be illegal to marry without the State's permission? More importantly, why should we need the State's permission to participate in something which God instituted (Gen. 2:18-24)? We should not need the State's permission to marry nor should we grovel before state officials to seek it. What if you apply and the State says "no"? You must understand that the authority to license implies the power to prohibit. A license by definition "confers a right" to do something. The State cannot grant the right to marry. It is a God-given right.

2. By obtaining a marriage license, you place yourself under the jurisdiction of Family Court which is governed by unbiblical and immoral laws.

Under these laws, you can divorce for any reason. Often, the courts side with the spouse who is in rebellion to God, and castigates the spouse who remains faithful by ordering him or her not to speak about the Bible or other matters of faith when present with the children. As a minister, I cannot in good conscience perform a marriage which would place people under this immoral body of laws. I also cannot marry someone with a marriage license because to do so I have to act as an agent of the State! I would have to sign the marriage license, and I would have to mail it into the State. Given the State's demand to usurp the place of God and family regarding marriage, and given it is unbiblical, immoral laws to govern marriage, it would be an act of treason for me to do so.

3. The marriage license invades the jurisdiction of family government.

When you read the Bible, you see that God intended for children to have their father's blessing regarding whom they married. Daughters were to be given in marriage by their fathers (Dt. 22:16; Ex. 22:17; I Cor. 7:38). We have a vestige of this in our culture today in that the father takes his daughter to the front of the altar and the minister asks, "Who gives this woman to be married to this man?" Historically, in early America, when you read the laws of the colonies and the states, you see that almost all required permission of the parents for young people to marry. Back then you saw godly government displayed in that the State recognized the parent's authority by demanding that the parent's permission be obtained. Today, the all-encompassing ungodly State demands that their permission be obtained to marry. By issuing marriage licenses, the State is saying, "You don't need your parent's permission, you need our permission." If parents are opposed to their child's marrying a certain person and refuse to give their permission, the child can do an end run around the parent's authority by obtaining the State's permission, and marry anyway. This is an invasion and attack upon family government by the state.

4. When you marry with a marriage license, you are like a polygamist.

From the State's point of view, when you marry with a marriage license, you are not just marrying your spouse, but you are also marrying the State. The most blatant declaration of this fact that I have ever found is a brochure entitled "With This Ring I Thee Wed." It is found in county courthouses across Ohio where people go to obtain their marriage licenses. It is published by the Ohio State Bar Association. The opening paragraph under the subtitle "Marriage Vows" states, "Actually, when you repeat your marriage vows you enter into a legal contract. There are three parties to that contract. 1. You; 2. Your husband or wife, as the case may be; and 3. the State of Ohio." See, the State and the lawyers know that when you marry with a marriage license, you are not just marrying your spouse, you are marrying the State. You are like a polygamist. You are not just making a vow to your spouse, but you are making a vow to the State and your spouse. You are also giving undue jurisdiction to the State.

5. When you marry with a marriage license, you grant the State undue jurisdiction over your marriage.

When you marry with a marriage license, your marriage is a creature of the State. It is a corporation of the State. This grants the State undue jurisdiction over your marriage. In 1993 for example, parents were upset here in Wisconsin because a test was being administered to their children in the government schools which was very invasive of the family's privacy. When parents complained, they were shocked by the school bureaucrats who informed them that their children were required to take the test by law and that they would have to take the test because they (the government school) had jurisdiction over their children. When parents asked the bureaucrats what gave them jurisdiction, the bureaucrats answered, "your marriage license and their birth certificates." Judicially, and in increasing fashion, practically, your State marriage license has far-reaching implications.

When Does the State Have Jurisdiction Over a Marriage?

God intended the State to have jurisdiction over a marriage in two cases: 1). Divorce, and 2). when crimes are committed i.e., adultery, bigamy. etc. Unfortunately, the State now allows divorce for any reason, and it does not prosecute for adultery. In either case, divorce or crime, a marriage license is not necessary for the courts to determine whether a marriage existed or not. What is needed are witnesses. This is why you have a best man and a maid of honor. They should sign the marriage certificate in your family Bible, and the wedding day guest book should be kept. According to scripture, marriage is foremost under the domain of family government.

The State has the duty to uphold the law, word, and created order of God regarding marriage in its laws and statutes.

What Should We Do?

Christian couples should not be marrying with State marriage licenses, nor should ministers be marrying people with State marriage licenses. Some have said to me, "If someone is married without a marriage license, then they aren't really married." Given the fact that States now issue marriage licenses to homosexuals, we need to ask ourselves, "If a man and a man marry with a State marriage license, and a man and woman marry without a State marriage license - who's really married? Is it the two men with a marriage license, or the man and

woman without a marriage license? In reality, this contention that people are not really married unless they obtain a marriage license simply reveals how Statist we are in our thinking. We need to think biblically. (As for homosexuals marrying, outlaw sodomy as God's law demands, and there will be no threat of sodomites marrying.) Marriage licenses are an over reach by the State. You should not have to obtain a license from the State to marry someone any more than you should have to obtain a license from the State to be a parent, which some in academic and legislative circles are currently pushing to be made law. When I marry a couple, I always buy them a Family Bible which contains birth and death records, and a marriage certificate. We record the marriage in the Family Bible. What's recorded in a Family Bible will stand up as legal evidence in any court of law in America. Many early Americans were married without a marriage license. They simply recorded their marriages in their Family Bibles. So should we.

Pastor Trehella has been marrying couples without marriage licenses for 20 years. Many other pastors also refuse to marry couples with State marriage licenses.

This pamphlet is not comprehensive in scope. Rather, the purpose of this pamphlet is to make you think and give you a starting point to do further study of your own. If you would like an audio sermon regarding this matter, just send a gift of at least five dollars in cash to: Mercy Seat Christian Church 10240 W. National Ave. PMB #129 Milwaukee, Wisconsin 53227.

See the Mercy Seat Sermon Audio page at <http://www.sermonaudio.com/mercyseat> for more information on Biblical marriage .

Pastor Matt Trehella is the pastor of Mercy Seat Christian Church in Milwaukee, Wisconsin, and the founder of Missionaries to the Preborn. Pastor Trehella and his wife Clara live in the Milwaukee, WI area and have eleven children.